

# AGENDA

## ENVIRONMENTAL PROTECTION BOARD OF THE CITY OF STAMFORD

Special Meeting, Thursday, February 28, 2019 – 7:30PM

Cafeteria - 4<sup>th</sup> Floor, Stamford Government Center

888 Washington Boulevard, Stamford, Connecticut 06904-2152

➤ **MINUTES:** January 3, 2019 (Regular Meeting) and January 24, 2019 (Special Meeting)

➤ **APPLICATIONS & PERMITS:**

### Acceptances/Extensions/Withdrawals:

|       |  |  |   |      |
|-------|--|--|---|------|
| #1830 | 63 Richmond Hill Avenue and<br>0, 10, 24, 32, 36, 40, 46, and 52<br>Greenwich Avenue | Lots 4, B, B, 7, 8,<br>9, 10, 11 and A | M. Stake, Mill River Park<br>Collaborative for the City of<br>Stamford, Mill River Park, Middle<br>Corridor | (E)* |
| #1831 | 2 Scofieldtown Road  | Lots A1/A2                             | Redniss and Mead, Inc. for<br>Bethany Assembly  | (E)* |
| #1902 | 164 Overbrook Drive  | Lot 17                                 | E. Sweet for G. Catchpole   | (A)* |
| #1903 | Wedgemere Road, White Oak Lane<br>Emerald Lane and Eden Road                         | NA                                     | City of Stamford, WPCA -<br>Sanitary Sewer Extension  | (A)* |
| #1904 | Hunting Ridge Road   | NA                                     | City of Stamford, Engineering<br>Bureau – Hunting Ridge Road Bridge<br>Replacement Project                  | (A)* |
| #1905 | Farms Road   | NA                                     | Aquarion Water Company<br>of Connecticut: - Bargh<br>Replacement Raw Water Pipeline                         | (A)* |

### Action Items:

|       |   |        |   |     |
|-------|---|--------|---|-----|
| #1826 | 0 High Ridge Road   | Lot 2  | High Ridge Developers, LLC  | (D) |
| #1829 | 60 East Middle Patent Road                                  | Lot 12 | Fairfield County Engineering, LLC<br>for L. DeFonce and G. Ferone | (D) |
| #1832 | 181 Turn of River Road – Unit 5<br>aka 5 Sterling Lake Lane | NA     | J. Carter for R. Martino and<br>M. Freed                          | (D) |

➤ **SITE PLAN REVIEWS:**

➤ **SUBDIVISION REVIEWS:**

➤ **ENFORCEMENT– STATUS REPORTS & SHOW CAUSE HEARINGS:**

➤ **OTHER BUSINESS:**

|       |             |        |  |             |
|-------|-------------|--------|--|-------------|
| #1524 | Malibu Road | Lot A2 | Realty Strategies, LLC to<br>A. Montanez | (TP and PE) |
|-------|-------------|--------|--|-------------|

**Personnel Matter: Consideration of Filling the Position of Environmental Analyst  
(Possible Executive Session)**

ACTION CODES - A\* = Accept, D = Decision, E\* = Extension, W\* = Withdrawn, AI = Additional Information, P = Pending, PE = Permit Extension, TP = Transfer of Permit, M = Modification of Permit. \* No Discussion Anticipated For These Items

cc: Town Clerk, and Building Manager