

**David R. Martin**  
Mayor

**Thomas Madden, AICP**  
Director of Economic  
Development

**John R. Varamo Jr.**  
Program Manager of  
Arts and Culture



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## Special Meeting Notice

**Date:** Wednesday, March 10, 2021  
**Time:** 8:30 AM  
**Place:** Zoom Link: <https://us02web.zoom.us/j/85788316153>  
Zoom Phone: (646) 558-8656  
Zoom Meeting ID: 857 8831 6153

### Agenda

- 1. Call to Order & Roll Call**
- 2. Brainstorming Session for Strategic Plan – Kate Scorza Ingram**
- 3. Adjournment**