

**David R. Martin**  
Mayor

**Thomas Madden, AICP**  
Director of Economic  
Development

**John R. Varamo Jr.**  
Program Manager of  
Arts and Culture



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Valerie Cooper  
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Angie Durrell  
Michael Moran

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## **Special CAPP Committee Meeting Notice**

**Date:** Thursday, August 29, 2019  
**Time:** 8:00 AM  
**Place:** URC Conference Room, 9<sup>th</sup> Floor Government Center,  
888 Washington Boulevard, Stamford, CT 06901

### **Agenda**

- 1. Call to Order**
- 2. Roll Call**
- 3. CAPP Grant Application Approvals**
- 4. Next Meeting**
  - a. Discussion – Next Meeting Agenda
  - b. Confirmation
    - i. Next Meeting – Wednesday, September 18, 2019
- 5. Adjournment**

**ANY OR ALL OF THIS MEETING MAY BE HELD IN EXECUTIVE SESSION TO DISCUSS POSSIBLE CONTRACTS WITH GRANT RECIPIENTS.**