## Contractor's Statement

Pursuant to Section 103.1 of the Stamford Code of Ordinances, I hereby provide the following:

If a joint venture, trustee, partnership, limited liability company or partnership, the names and addresses of all joint ventures, beneficiaries, partners or members:

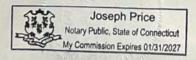
| TORGE PEREZ ECHARTED/SOLF MEMBER<br>1633 WALLINGTON BUID. AP 3F, STAMFORD - TT-06902   |
|--|
| 1633 WALL NEWN BUB. AP/3F, STRONFORD - CT-06902  |
|  |
|  |
| If a corporation, the names and addresses of all officers, and the names and addresses of all parties owning over 10% of its common stock or over 10% of its preferred stocks. If any of said stockholders is a holding corporation, the names and addresses of all persons owning a beneficial interest in over 10% if the common or preferred stock of said holding company. |
| NA JORNE PERO ECHANO SHE NEMBER IIC  |
|  |
|  |
| The names and positions of all persons listed hereinabove who are elected or appointed officers or employees of the City of Stamford.  |
| 4/9  |
|  |
| The Part Thank Oll My Gost IIC   |
| Name of Bidder/Proposer: FORGE PETEZ ECHARTEN - OH MY GOSH LC  |
| Signature of Bidder/Proposer:  |
| Title: QUONER SOLE MEMBER  |
| Company Name: OH MY GOSH LLC   |
| Address: 1633 WAMINGON BLID. AP. 3F, STANTED - 9 06802   |
| Indicate if company submitting this proposal is:MBEWBE   |

### Non-Collusion Affidavit

The undersigned, having been duly sworn, affirms and says that to the best of his/her knowledge and belief:

- The prices in this Proposal have been arrived at independently without collusion, consultation, communication, or agreement with any other Proposer or with any competitor for the purpose of restricting competition.
- Unless otherwise required by law, the prices, which have been quoted in this Proposal, have not been knowingly disclosed by the Proposer and will not knowingly be disclosed by the Proposer prior to opening, directly or indirectly, to any other Proposer or to any competitor.
- No attempt has been made or will be made by the Proposer to induce any other person, partnership or corporation to submit or not to submit a Proposal for the purpose of restricting competition.

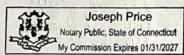
| Name of Proposer: OH MY GOSA (C) FORE PERET ECHENTO  |
|--|
| By: OH MY GOLDT IIC  |
| Print Name: JORSE PENA ECHNOTEA  |
| Title: OWNER / SONE MEMBER   |
| ACKNOWLEDGMENT   |
| STATE OF C   |
| COUNTY OF Farefield ss.  |
| Date: 3/7/24   |
| Personally appeared Jorge Penez Ecito oteras   |
| of the above named firm, and attested that the foregoing statements are true and accurate to the best of his/her knowledge and belief. |
| Toutaling  |
| Signature of Notary Public My Commission Expires: 1/3/27   |
| EFFECTIVE: 2/24/09   |



# <u>City of Stamford</u> <u>State of Connecticut Contractor Verification (in accordance with Public Act 16-67)</u>

## Compliance Affidavit

| I, the undersigned, personally and on behalf of OH MY GOW UC, having  |
|---|
| been duly sworn, affirm and say that I have read, understand and am in compliance with Public Act 16-67 Concerning the Disclosure of Certain Education Personnel Records, Criminal Penalties for Threatening in Educational Settings and the Exclusion of a Minor's Name from Summary Process Complaints, and that neither I nor said Contractor, to the best or my knowledge, is in possession of any information indicating a finding of abuse or neglect or sexual misconduct, or otherwise have knowledge of such a condition(s) for any employees working on the project identified in RFQ/RFP or Bid S-2014.0283. Further, if I or said Contractor (RFQ/RFP or Bid Number)  |
| become aware of any information indicating such a finding, or otherwise gain knowledge of such a condition, I and/or said Contractor will immediately forward such information to the City of Stamford.   |
|   |
| Contractor Name: JORGE PEREZ ECHARRES - OH MY GOSH IC   |
| Street Address: 1633 WASHINGRON BLUD. DP3F  |
| City, State, Zip: STAMFORD - CT - 06902 -   |
| Title of person completing this form: Sole MENBER/OWNEN -   |
| Signature:  |
| Printed Name: Sorge Period ECHAPORTS  |
| Date: 3/6/2024  |
| ACKNOWLEDGMENT  |
| STATE OF  |
| COUNTY OF Frield ss.  |
| Date: 3/7/24/   |
| Personally appeared organ Perez Echarten, as  |
| of the above named Contractor, and attested that the foregoing statements are true and accurate   |
| to the best of his/her knowledge and belief on behalf of himself and said Contractor.   |
| Joen This   |
| Signature of Notary Public  |
| My Commission Expires: 1/31/27  |
| down the state of |
|   |



CERTIFICATION AS TO CONTRACT SIGNATORY

For Limited Liability Companies (LLCs)

(Effective 9/1/2011)

| I, JORGE PEREZ ECHAUTED a SOLE MEMBER of OH MY GOSH LLC, (name of member or manager) (name of LLC)   |
|--|
| LLC, a limited liability company organized and existing under the laws of the State of Connecticut (hereinafter the "Company"), hereby certify that:                                 |
| 1. that OH MY GOSH is run by JORGE PEREL ECHARTED MANASES  |
| (name of LLC) (Members or Managers)  |
| 2. that JORGE PENER ECHANIES a MONASEN of OH MY GOSH LCC (name of contact signatory) (Member/Manager) (name of LLC)  |
| and  3. that as such SREE PENET - ECHANGO is not prohibited from or (name of Member/Manager who is contract signatory) limited by the articles of organization from binding the LLC. |
| IN WITNESS HEREOF, the undersigned has affixes his/her signature this day of   |
| MARCH , 20 <u>24</u>   |
| (LLC Seal) (Circle this L.S. if there is no seal)  Secretary (name of Secretary)   |

## PROPOSER'S INFORMATION AND ACKNOWLEDGEMENT FORM

| RFP No: 2024.0283                              |                                     |
|--|-------------------------------------|
| RFP No: 2024.0283 Date: 3 6 624                |                                     |
| Proposer's Name: OH MY GOSH                    | llC                                 |
| Street Address: 1633 WASAINGT                  |                                     |
| STAMFORD                                       | CT 06902.  State Zip                |
| City   | State Zip                           |
| Business Telephone: (203) 898                  | 35 77                               |
|  | GMAIL. COM (OMGSNACHBARD GMAIL CON) |
|  | X7 Tax Id. No.: 85-1540184          |
| Indicate (Yes/No) if company submitting t      | this proposal is:                   |
| MBE NO (If yes, attach relevant certification) |                                     |
| Signature:                                     | Date: 3 6 2024                      |
| Printed Name: Jorse Penez-ECHAI                | URA                                 |
| Title: OWNER / SOLE MENBER                     | 1                                   |
| Addenda Acknowledgement - check and            | note date of addendum               |
| ☐ Addenda No. 1                                | ☐ Addenda No. 2                     |
| ☐ Addenda No. 3                                | ☐ Addenda No. 4                     |
| ☐ Addenda No. 5                                | ☐ Addenda No. 6                     |
| ☐ Addenda No. 7                                | ☐ Addenda No. 8                     |
| ☐ Addenda No. 9                                | ☐ Addenda No. 10                    |
| ☐ Addenda No. 11                               | ☐ Addenda No. 12                    |

## Form W-9

(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

### **Request for Taxpayer Identification Number and Certification**

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

|   |  | ncome tax return). Name is required on this line; do PENEZ - ECHARTEA   | o not leave this line blank.   |                                     |   |  |  |  |  |  |  |  |
|---|--|---|--|-------------------------------------|---|--|--|--|--|--|--|--|
| 1   | 2 Business name/disregarde   | ed entity name, if different from above   |  |                                     |   |  |  |  |  |  |  |  |
|   | OH MY GOSH LC  |   |  |                                     |   |  |  |  |  |  |  |  |
| age 3.  | 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.  4 Examptions (codes apply only certain entities, not individuals; a instructions on page 3): |   |  |                                     |   |  |  |  |  |  |  |  |
| ns on p   | Individual/sole propriet single-member LLC   | or or C Corporation S S Corporation   | Partnership  | Trust/estate                        | Exempt payee code (if any)                        |  |  |  |  |  |  |  |
| 45  | Limited liability compar   |   |  |                                     |   |  |  |  |  |  |  |  |
| Print or type.<br>See Specific Instructions on page | Note: Check the appro  | priate box in the line above for the tax classification<br>fied as a single-member LLC that is disregarded for<br>disregarded from the owner for U.S. federal tax por<br>owner should check the appropriate box for the t | on of the single-member owner<br>rom the owner unless the own<br>surposes. Otherwise, a single-            | r. Do not check<br>er of the LLC is |   |  |  |  |  |  |  |  |
| 50  | Other (see instructions)   | <b>&gt;</b>   |  |                                     | (Applies to accounts maintained outside the U.S.) |  |  |  |  |  |  |  |
| see Sp  | 1633 WAS   | and apt, or suite no.) See instructions, HINGON BLUD AP. 3 F  | Re   | equester's name                     | and address (optional)                            |  |  |  |  |  |  |  |
|   | 6 City, state, and ZIP code  |   |  |                                     |   |  |  |  |  |  |  |  |
|   | STANTER  | UT - 06 902   |  |                                     |   |  |  |  |  |  |  |  |
|   | 7 List account number(s) her   | re (optional)   |  |                                     |   |  |  |  |  |  |  |  |
| Part  | Taxpayer Ide   | entification Number (TIN)   |  |                                     |   |  |  |  |  |  |  |  |
|   |  | box. The TIN provided must match the nar  |  |                                     | ecurity number                                    |  |  |  |  |  |  |  |
| residen   | t alien, sole proprietor, o  | uals, this is generally your social security nur<br>r disregarded entity, see the instructions for<br>tification number (EIN), If you do not have a   | Part I, later. For other   | 11131                               | 3-95-2038   |  |  |  |  |  |  |  |
| TIN, lat  | er.  |   |  | or                                  | Lie Minester muscher                              |  |  |  |  |  |  |  |
|   |  | han one name, see the instructions for line 1<br>for guidelines on whose number to enter.   | . Also see What Name and   | 85                                  | - 1540184   |  |  |  |  |  |  |  |
| Part  | Certification  |   |  |                                     |   |  |  |  |  |  |  |  |
|   | penalties of perjury, I cert   |   |  |                                     |   |  |  |  |  |  |  |  |
| 2, am<br>Servi                                      | not publicet to backup w   | rm is my correct taxpayer identification num<br>ithholding because: (a) I am exempt from ba<br>t to backup withholding as a result of a failu<br>withholding and  | ckup withholding, or (b)   | have not been                       | notified by the internal Revenue                  |  |  |  |  |  |  |  |
|   |  | S. person (defined below); and  |  |                                     |   |  |  |  |  |  |  |  |
| 3. Tam  | ATCA code(s) entered of  | n this form (if any) indicating that I am exem  | not from FATCA reporting   | is correct.                         |   |  |  |  |  |  |  |  |
| 4. Ine i  | -ATCA code(s) entered o  | nust cross out item 2 above if you have been r  | notified by the IRS that you   | are currently s                     | ubject to backup withholding becaus               |  |  |  |  |  |  |  |
| you hav   | e failed to report all intere  | st and dividends on your tax return. For real escured property, cancellation of debt, contribut<br>you are not required to sign the certification,  | state transactions, item 2 d   | oes not apply.                      | ent (IRA), and generally, payments                |  |  |  |  |  |  |  |
| Sign  | Signature of   |   |  | te > 3/6                            | 2024  |  |  |  |  |  |  |  |
| Here  | U.S. person ►  | 1V  |  | 2/0                                 | 10001   |  |  |  |  |  |  |  |
|   | eral Instruction   |   | <ul> <li>Form 1099-DIV (divided funds)</li> </ul>  | dends, includi                      | ng those from stocks or mutual                    |  |  |  |  |  |  |  |
| noted.  |  | ernal Revenue Code unless otherwise   | <ul> <li>Form 1099-MISC (various types of income, prizes, awards, or gross<br/>proceeds)</li> </ul>        |                                     |   |  |  |  |  |  |  |  |
| related   | developments. For the late form W-9 and its instray were published, go to  | atest information about developments ructions, such as legislation enacted  | <ul> <li>Form 1099-B (stock or mutual fund sales and certain other<br/>transactions by brokers)</li> </ul> |                                     |   |  |  |  |  |  |  |  |
|   |  | www.ma.gov/r cmmro.   | Form 1099-S (proceeds from real estate transactions)   |                                     |   |  |  |  |  |  |  |  |
| Purp  | ose of Form  |   |  |                                     | third party network transactions)                 |  |  |  |  |  |  |  |
| informa   | tion return with the IRS n   | P requester) who is required to file an nust obtain your correct taxpayer   | 1098-T (tuition)   |                                     | est), 1098-E (student loan interest),             |  |  |  |  |  |  |  |
| identific   | ation number (TIN) which   | n may be your social security number  | • Form 1099-C (cance   |                                     |   |  |  |  |  |  |  |  |
| (SSN), it   | r identification number (  | fication number (ITIN), adoption<br>ATIN), or employer identification number  |  |                                     | donment of secured property)                      |  |  |  |  |  |  |  |
| (EIN), to   | report on an information   | return the amount paid to you, or other<br>ation return, Examples of information  | alien), to provide your  | correct TIN.                        | I.S. person (including a resident                 |  |  |  |  |  |  |  |
| returns   | include, but are not limit   | ed to, the following.   | If you do not return Form W-9 to the requester with a TIN, you might                                       |                                     |   |  |  |  |  |  |  |  |

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

• Form 1099-INT (interest earned or paid)

| 3) Definition of Racial and Ethnic Terms (as used in )   | Part IV Bidder Employment Information) (Page 3)   |
|--|---|
| White (not of Hispanic Origin)-All persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.  Black (not of Hispanic Origin)-All persons having origins in any of the Black racial groups of Africa.  Hispanic- All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race. |   |
| PART 1 – Bidder Information  | JANCE MONITORING REPORT   |
| Company Name: OH MY GOSH ILL Street Address: 1637 (NAMINGROUD). AP 3F City & State: STAMFORD -CT - ODPO7 Chief Executive: JORGE PEACH ECHANER  | Bidder Federal Employer Identification Number: UE1:X756 R8ADH4X7 Or 133-95-2038 Social Security Number:   |
| Major Business Activity: (brief description)  FOOD SERVICE)  | Bidder Identification<br>(response optional/definitions on page 1)  |
|  | -Bidder is a small contractor? Yes No -Bidder is a minority business enterprise? Yes No (If yes, check ownership category)  Black Hispanic Asian American American Indian/Alaskan Native Iberian Peninsula Individual(s) with a Physical Disability Female -Bidder is certified as above by State of CT? Yes No Individual(s) |
| Bidder Parent Company: (If any)  Other Locations in CT: 80 Ref) BIRA RD SYDMIGM (If any)   |   |
| PART II - Bidder Nondiscrimination Policies and Procedures   |   |
| Does your company have a written Affirmative     Action/Equal Employment Opportunity statement posted on company bulletin boards?     Yes No.  | 7. Do all of your company contracts and purchase orders contain non-discrimination statements as required by Sections 4a-60 & 4a-60a Conn. Gen. Stat.?  Yes No  |
| Does your company have the state-mandated sexual harassment prevention in the workplace policy posted on company bulletin boards?  Yes No  | 8. Do you, upon request, provide reasonable accommodation to employees, or applicants for employment, who have physical or mental disability?  Yes No   |
| 3. Do you notify all recruitment sources in writing of your company's Affirmative Action/Equal Employment Opportunity employment policy? Yes No.   | 9. Does your company have a mandatory retirement age for all employees? Yes No  |
| 4. Do your company advertisements contain a written statement that you are an Affirmative Action/Equal Opportunity Employer? Yes No  | 10. If your company has 50 or more employees, have you provided at least two (2) hours of sexual harassment training to all of your supervisors? Yes No N/A   |
| 5. Do you notify the Ct. State Employment Service of all employment openings with your company?  Yes No  | 11. If your company has apprenticeship programs, do they meet the Affirmative Action/Equal Employment Opportunity requirements of the apprenticeship standards of the Ct. Dept. of Labor?  Yes No N/A   |
| 6. Does your company have a collective bargaining agreement with workers?  Yes \[ \begin{align*} \text{No } \\ \end{align*}  6a. If yes, do the collective bargaining agreements contain non-discrimination clauses covering all workers? Yes \[ \begin{align*} \text{No } \\ \end{align*}   | 12. Does your company have a written affirmative action Plan? Yes No I If no. please explain.  Systematical Openions (I on Pany)  |
| 6b. Have you notified each union in writing of your commitments under the nondiscrimination requirements of contracts with the state of CT?  Yes No √ √ / //-  | 13. Is there a person in your company who is responsible for equal employment opportunity? Yes No III No III Yes, give name and phone number:   |

| Dort II | T Did | dar Cubo | ontracting | Dracticas |
|---------|-------|----------|------------|-----------|
|         |       |          |            |           |

(Page 4)

|                        | ntract include subcontractors or suppliers? Yes No   |
|------------------------|--|
|                        | all subcontractors and suppliers and report if they are a small contractor and/or a minority business on page 1 / use additional sheet if necessary) |
|                        |  |
|                        |  |
|                        |  |
| 1b. Will the work of t | his contract require additional subcontractors or suppliers other than those identified in 1a. above? Yes No.  |

| JOB CATEGORY *                         | OVERALL      | WHITE (not of<br>Hispanic origin) |              | BLACK (not of Hispanic origin) |                 | HISPANIC |            | ASIAN or<br>PACIFIC<br>ISLANDER |              | AMERICAN INDIAN of<br>ALASKAN NATIVE |            |
|--|--------------|-----------------------------------|--------------|--------------------------------|-----------------|----------|------------|---------------------------------|--------------|--------------------------------------|------------|
|  |              | Male                              | Female       | Male                           | Female          | Male     | Female     | Male                            | Female       | Male                                 | Female     |
| Management                             |              |                                   |              |                                |                 | V        | MARCH      |                                 |              |                                      |            |
| Business & Financial Ops               |              |                                   |              |                                |                 |          |            |                                 |              |                                      |            |
| Marketing & Sales                      |              |                                   |              |                                |                 | The same |            |                                 |              |                                      |            |
| Legal Occupations                      |              |                                   |              |                                |                 |          |            |                                 |              |                                      |            |
| Computer Specialists                   |              | 653                               |              | N BEEN                         |                 |          | 100        | B. J. R.                        |              |                                      |            |
| Architecture/Engineering               |              |                                   |              |                                |                 |          |            |                                 |              |                                      | I distrib  |
| Office & Admin Support                 |              |                                   |              |                                |                 |          |            |                                 |              |                                      |            |
| Bldg/ Grounds<br>Cleaning/Maintenance  |              |                                   |              |                                |                 |          |            |                                 |              |                                      |            |
| Construction & Extraction              | 4-35775      |                                   |              |                                |                 | The said |            | 1                               |              |                                      |            |
| Installation , Maintenance<br>& Repair |              |                                   |              |                                |                 |          |            |                                 |              |                                      |            |
| Material Moving Workers                |              |                                   |              |                                |                 | E PARTIE |            | 100                             |              |                                      | D. Chris   |
| Production Occupations                 |              |                                   |              |                                |                 | Page 1   | -          |                                 |              |                                      |            |
| TOTALS ABOVE                           |              |                                   |              |                                | Page Val        | A STORY  |            |                                 |              | M MAN                                | H Table    |
| Total One Year Ago                     | <b>医</b> 图 第 |                                   |              |                                |                 |          | The same   | THE REAL PROPERTY.              |              |                                      | THE PASSES |
|  | FORM         | AL ON THE                         | JOB TRAINEES | (ENTER FIG                     | URES FOR THE SA | ME CATEG | ORIES AS A | RE SHOWN                        | ABOVE)       |                                      |            |
| Apprentices                            | BE SHI       |                                   |              |                                |                 |          |            |                                 | THE STATE OF |                                      |            |
| Trainees                               |              |                                   | Day to       |                                | B MERCON        |          | ESS        | 1000                            |              | B 1936                               |            |

\*NOTE: JOB CATEGORIES CAN BE CHANGED OR ADDED TO (EX. SALES CAN BE ADDED OR REPLACE A CATEGORY NOT USED IN YOUR COMPANY)

| (Check yes or no, and r                  | recruitme  | nt source | cruitment Practi | 2. Check (X) | any of the below listed<br>nts that you use as<br>alification | Describe below any other practi<br>show that you hire, train, and prom | ces or actions that you take which<br>ote employees without discrimination |
|--|--|-----------|------------------|--------------|---|--|--|
| SOURCE                                   | SOURCE YES NO % of applicants provided by source |           |                  |              |   |  |  |
| State Employment<br>Service              |  |           |                  | X            | Work Experience   |  |  |
| Private Employment<br>Agencies           |  |           |                  |              | Ability to Speak or<br>Write English                          |  |  |
| Schools and Colleges                     |  | N         |                  |              | Written Tests   |  |  |
| Newspaper<br>Advertisement               |  |           |                  |              | High School Diploma   |  |  |
| Walk Ins                                 |  | N.        |                  |              | College Degree  |  |  |
| Present Employees                        | X  |           |                  |              | Union Membership  |  |  |
| Labor Organizations                      |  | N N       |                  | X            | Personal<br>Recommendation                                    |  |  |
| Minority/Community<br>Organizations      |  |           |                  |              | Height or Weight  |  |  |
| Others (please identify)                 |  | X         |                  |              | Car Ownership   |  |  |
|  |  |           |                  |              | Arrest Record   |  |  |
|  |  |           |                  |              | Wage Garnishments   |  |  |
| bject to be declared in no<br>Signature) |  |           |                  | (Title)      |   | (Date Signed)  | (Telephone)  |
| 1  | 1  |           |                  | (Title)      | usen  |  | (Telephone)<br>Z-3 8(8 35  |
| 1  | V  |           |                  | (Title)      |   |  | (Telephone) Zo3 888 35   |



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/20/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

ADDITIONAL INCLIDED

| lf                     | SUBROGATION IS WAIVED, subject is certificate does not confer rights to  | to th                         | ne tei                        | rms and conditions of th  | e polic   | cy, certain po                  | olicies may                               |   |            |            |  |
|------------------------|--|-------------------------------|-------------------------------|---|---|---------------------------------|---|---|------------|------------|--|
|                        | DUCER  | o the                         | cert                          | incate holder in fleu of st   | CONTA   |                                 |   |   |            |            |  |
|                        | omatic Data Processing   |                               |                               |   | NAME: Geomey ince                                   |                                 |   |   |            |            |  |
| Aut                    | ornatic Data Frocessing  |                               |                               |   | (A/C, No, Ext): 800-524-7024 (A/C, No):             |                                 |   |   |            |            |  |
| 1 ADP BLVD M/S 625     |  |                               |                               |   |   | ADDRESS: geoffrey.price@adp.com |   |   |            |            |  |
| ROS                    | SELAND, NJ 07068   |                               |                               |   | INSURER(S) AFFORDING COVERAGE                       |                                 |   |   |            |            |  |
|                        |  |                               |                               |   | INSURER A: Employers Compensation Insurance Company |                                 |   |   |            |            |  |
| INSU                   |  |                               |                               |   | INSURER B: — —                                      |                                 |   |   |            |            |  |
| ОН                     | MY GOSH LLC  |                               |                               |   | INSURER C: — —                                      |                                 |   |   |            |            |  |
| 163                    | 3 WASHINGTON BLVDAPT 3F  |                               |                               |   | INSURER D: —  |                                 |   |   |            |            |  |
|                        | MFORD, CT 06902  |                               |                               |   | INSURE  | RE: —                           |   |   |            | _          |  |
|                        | ,  |                               |                               |   | INSURE  | RF: —                           |   |   |            | _          |  |
| CO                     | VERAGES CER  | TIFIC                         | CATE                          | NUMBER: —   |   |                                 |   | REVISION NUMBER: -  |            |            |  |
| IN<br>CI<br>EX<br>INSR | HIS IS TO CERTIFY THAT THE POLICIES DICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY I KCLUSIONS AND CONDITIONS OF SUCH | QUIF<br>PERT<br>POLIC<br>ADDL | REMEI<br>AIN,<br>CIES<br>SUBR | NT, TERM OR CONDITION<br>THE INSURANCE AFFORDE<br>LIMITS SHOWN MAY HAVE | OF AN'<br>ED BY                                     | Y CONTRACT<br>THE POLICIES      | OR OTHER I<br>S DESCRIBEI<br>PAID CLAIMS. | DOCUMENT WITH RESPE<br>D HEREIN IS SUBJECT TO                   | CT TO V    | NHICH THIS |  |
| LTR                    | TYPE OF INSURANCE  COMMERCIAL GENERAL LIABILITY  | INSD                          | WVD                           | POLICY NUMBER   |   | (MM/DD/YYYY)                    | (MM/DD/YYYY)                              | LIMIT   | 5          |            |  |
|                        | CLAIMS-MADE OCCUR  |                               |                               |   |   |                                 |   | DAMAGE TO RENTED PREMISES (Ea occurrence)                       | _          |            |  |
|                        |  |                               |                               |   |   |                                 |   | MED EXP (Any one person)  | _          |            |  |
| _                      | _  |                               | _                             | _   |   | _                               | _   | PERSONAL & ADV INJURY   | _          |            |  |
|                        | GEN'L AGGREGATE LIMIT APPLIES PER:   |                               |                               |   |   |                                 |   | GENERAL AGGREGATE   |            |            |  |
|                        | POLICY PRO-<br>JECT LOC  |                               |                               |   |   |                                 |   | PRODUCTS - COMP/OP AGG  | G          |            |  |
|                        | OTHER: —   |                               |                               |   |   |                                 |   | _   | _          |            |  |
|                        | AUTOMOBILE LIABILITY   |                               |                               |   |   |                                 |   | COMBINED SINGLE LIMIT   | _          |            |  |
|                        | ANY AUTO   |                               |                               |   |   |                                 |   | (Ea accident) BODILY INJURY (Per person)                        |            |            |  |
| -                      | OWNED SCHEDULED AUTOS ONLY AUTOS NON-OWNED   |                               | _                             |   |   |                                 | _   | BODILY INJURY (Per accident)                                    | , <u> </u> |            |  |
|                        |  |                               |                               | _   |   |                                 |   | PROPERTY DAMAGE   | ent) —     |            |  |
|                        | AUTOS ONLY AUTOS ONLY  |                               |                               |   |   |                                 |   | (Per accident)  | _          |            |  |
|                        |  |                               |                               |   |   |                                 |   | _   |            |            |  |
|                        | UMBRELLA LIAB OCCUR  |                               |                               |   |   |                                 |   | EACH OCCURRENCE   | _          |            |  |
| _                      | EXCESS LIAB CLAIMS-MADE  | _                             | _                             | _   | _   |                                 | _   | AGGREGATE —   |            |            |  |
|                        | DED RETENTION —  |                               |                               |   |   |                                 |   | PER OTH-  | _          |            |  |
|                        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  Y/N   |                               |                               |   |   |                                 |   | ▼ STATUTE ER  | _          |            |  |
| Α                      | ANY PROPRIETOR/PARTNER/EXECUTIVE N   | N/A                           | Υ                             | EIG563209700  |   | 06/21/2024                      | 06/21/2025                                | E.L. EACH ACCIDENT  | \$1,000    | 0,000.00   |  |
|                        | (Mandatory in NH) If yes, describe under   |                               | '                             |   |   |                                 | 00.22020                                  | E.L. DISEASE - EA EMPLOYEE                                      | \$1,000    | 0,000.00   |  |
|                        | DESCRIPTION OF OPERATIONS below  |                               |                               |   |   |                                 |   | E.L. DISEASE - POLICY LIMIT                                     | \$1,000    | 0,000.00   |  |
|                        | _  |                               |                               |   |   |                                 |   | <del></del>   | _          |            |  |
| _                      |  | _                             | _                             | _   |   | _                               | _   | <del>-</del>  | _          |            |  |
|                        |  |                               |                               |   |   |                                 |   | <u> </u>  | _          |            |  |
|                        | cription of operations / Locations / vehici<br>taurant - Cafeteria   | .ES (A                        | CORD                          | 101, Additional Remarks Schedul   | e, may bo   | e attached if more              | e space is require                        | ed)   |            |            |  |
|                        |  |                               |                               |   |   |                                 |   |   |            |            |  |
|                        |  |                               |                               |   |   |                                 |   |   |            |            |  |
|                        |  |                               |                               |   |   |                                 |   |   |            |            |  |
|                        |  |                               |                               |   |   |                                 |   |   |            |            |  |
|                        |  |                               |                               |   |   |                                 |   |   |            |            |  |
| CEI                    | RTIFICATE HOLDER   |                               |                               |   | CANC  | CELLATION                       |   |   |            |            |  |
| Citv                   | of Stamford  |                               |                               |   |   |                                 |   |   |            |            |  |
|                        | N: Stamford Government Center Patio AIL: rescuejorgeperez@gmail.com  |                               |                               |   | THE   | EXPIRATION                      | DATE THE                                  | ESCRIBED POLICIES BE C<br>EREOF, NOTICE WILL I<br>Y PROVISIONS. |            |            |  |
|                        | Washington Blvd 1st Fl & 4th Fl  |                               |                               |   |   |                                 |   |   |            |            |  |
| Star                   | mford, CT 06901  |                               |                               |   | AUTHO   | RIZED REPRESEI                  |   |   |            |            |  |
|                        |  |                               |                               | I   | $\mathcal{L}$                                       | (0 1                            | _   |   |            |            |  |

© 1988-2015 ACORD CORPORATION. All rights reserved.



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/16/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). |  |   |       |      |                            |                  |  |                |   |          |       |  |
|--|--|---|-------|------|----------------------------|------------------|--|----------------|---|----------|-------|--|
| _  | DUCE   |   |       |      | mode notati m nod or ot    | CONTACT<br>NAME: |  |                |   |          |       |  |
| JMG Insurance Corp   |  |   |       |      |                            |                  | PHONE (A/C, No, Ext): 203-838-5554 (A/C, No): 203-857-7848   |                |   |          |       |  |
| P.O. Box 700<br>Norwalk CT 06852   |  |   |       |      |                            |                  | (A/C, No, Ext): 200-030-0304 (A/C, No): 200-037-7040<br>E-MAIL<br>ADDRESS:   |                |   |          |       |  |
| NUIWAIN OT 10002   |  |   |       |      |                            |                  | INSURER(S) AFFORDING COVERAGE  |                |   |          | NAIC# |  |
|  |  |   |       |      |                            |                  | INSURER A: Utica First Insurance Company   |                |   |          | 15326 |  |
| INSURED OHMYGOS-01   |  |   |       |      |                            |                  | RB:  |                |   |          |       |  |
| OH MY GOSH LLC   |  |   |       |      |                            |                  | INSURER C:   |                |   |          |       |  |
| 1633 Washington Blvd<br>Apt 3F   |  |   |       |      |                            | INSURER D:       |  |                |   |          |       |  |
| Stamford CT 06902-2424   |  |   |       |      |                            | INSURER E :      |  |                |   |          |       |  |
|  |  |   |       |      |                            |                  | INSURER F:   |                |   |          |       |  |
| CO   | VEF  | RAGES CER   | TIFIC | CATE | NUMBER: 1796183947         |                  |  |                | REVISION NUMBER:                          |          |       |  |
| IN   | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, |   |       |      |                            |                  |  |                |   |          |       |  |
| EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.   |  |   |       |      |                            |                  |  |                |   |          |       |  |
| INSR<br>LTR  |  |   |       | SUBR |                            |                  | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP     | LIN                                       | ITS      |       |  |
| Α  | X COMMERCIAL GENERAL LIABILITY   |   | Υ     | Υ    | BOP3001313410              |                  | 8/16/2024  | 8/16/2025      | EACH OCCURRENCE                           | \$ 1,000 | 0,000 |  |
|  |  | CLAIMS-MADE X OCCUR   |       |      |                            |                  |  |                | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 50,00 | 00    |  |
|  |  |   |       |      |                            |                  |  |                | MED EXP (Any one person)                  | \$ 5,000 | )     |  |
|  |  |   |       |      |                            |                  |  |                | PERSONAL & ADV INJURY                     | \$ 1,000 | 0,000 |  |
|  | GEI  | N'L AGGREGATE LIMIT APPLIES PER:  |       |      |                            |                  |  |                | GENERAL AGGREGATE                         | \$ 2,000 | 0,000 |  |
|  | Х  | POLICY PRO- LOC   |       |      |                            |                  |  |                | PRODUCTS - COMP/OP AGO                    | \$ 1,000 | 0,000 |  |
|  |  | OTHER:  |       |      |                            |                  |  |                |   | \$       |       |  |
| Α  | AU <sup>-</sup>  | TOMOBILE LIABILITY  |       |      | BOP3001313410              |                  | 8/16/2024  | 8/16/2025      | COMBINED SINGLE LIMIT (Ea accident)       | \$ 1,000 | 0,000 |  |
|  |  | ANY AUTO  |       |      |                            |                  |  |                | BODILY INJURY (Per person)                | \$       |       |  |
|  |  | OWNED SCHEDULED AUTOS   |       |      |                            |                  |  |                | BODILY INJURY (Per acciden                | t) \$    |       |  |
|  | Х  | HIRED X NON-OWNED AUTOS ONLY  |       |      |                            |                  |  |                | PROPERTY DAMAGE<br>(Per accident)         | \$       |       |  |
|  |  | 1.01000   |       |      |                            |                  |  |                | ,   | \$       |       |  |
|  |  | UMBRELLA LIAB OCCUR   |       |      |                            |                  |  |                | EACH OCCURRENCE                           | \$       |       |  |
|  |  | EXCESS LIAB CLAIMS-MADE   |       |      |                            |                  |  |                | AGGREGATE                                 | \$       |       |  |
|  |  | DED RETENTION \$  |       |      |                            |                  |  |                |   | \$       |       |  |
|  |  | RKERS COMPENSATION DEMPLOYERS' LIABILITY                                      |       |      |                            |                  |  |                | PER OTH-<br>STATUTE ER                    |          |       |  |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?   |  |   | N/A   |      |                            |                  |  |                | E.L. EACH ACCIDENT                        | \$       |       |  |
|  | (Mandatory in NH)  |   |       |      |                            |                  |  |                | E.L. DISEASE - EA EMPLOYE                 | E \$     |       |  |
| If yes, describe under DESCRIPTION OF OPERATIONS below   |  |   |       |      |                            |                  |  |                | E.L. DISEASE - POLICY LIMIT               | \$       |       |  |
|  |  |   |       |      |                            |                  |  |                |   |          |       |  |
|  |  |   |       |      |                            |                  |  |                |   |          |       |  |
|  |  |   |       |      |                            |                  |  |                |   | $\perp$  |       |  |
|  |  | tion of operations / Locations / vehic<br>n 3: 888 Washington Blvd 1st Floor. |       |      |                            |                  |  |                | ed)                                       |          |       |  |
|  |  |   |       |      |                            |                  |  |                |   |          |       |  |
|  |  | rtificate holder is included as an add of subrogation applies per contract.   |       | Insu | red under the General Liab | ollity Po        | licy, if require   | d by written o | contract executed prior t                 | a loss.  |       |  |
|  |  |   |       |      |                            |                  |  |                |   |          |       |  |
|  |  |   |       |      |                            |                  |  |                |   |          |       |  |
|  |  |   |       |      |                            |                  |  |                |   |          |       |  |
| CERTIFICATE HOLDER CANCELLATION  |  |   |       |      |                            |                  |  |                |   |          |       |  |
| CEI  | < 1 II   | FICATE HOLDER   |       |      |                            |                  |  |                |   |          |       |  |
| City of Stamford   |  |   |       |      |                            |                  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                |   |          |       |  |
|  |  | 888 Washington Blvd<br>Stamford CT 06901                                      |       |      | AUTHORIZED REPRESENTATIVE  |                  |  |                |   |          |       |  |
|  |  |   |       |      |                            | Jela O Folicia   |  |                |   |          |       |  |