

## REQUEST FOR ADDITIONAL APPROPRIATION

Instructions: Complete all information in Parts A and B. Have Director/ Department Head sign and date on appropriate lines in Part C. Forward original to OPM Director, 10th Floor. OPM Director will forward to the Boards Submit to OPM by the 20th of the month in order to be included on the next Board of Finance and Representatives meeting agendas.

**Part A - Account Information**

	Grant Year	<b>FY24-25</b>
Project #	GF3000032	Dept. Name <u>Stamford Police Department</u>
Revenue #	2800-3300-432102    \$94,444	Account Title <u>Federal Funds-Department of Treasury</u>
Expend. #	2800-33000-512301    \$93,075	Account Title <u>ARPA Auto Theft/ Overtime</u>
	2800-3300-522200    \$1,369	<u>ARPA/ FICA</u>
Source:	100% Grant Funded	

**Request Amount            \$94,444**

Previous Year's Expenditure	
Department Request	
Approved by Mayor	
Approved by Finance Board	
Approved by Board of Reps.	
Revised Budget	
Balance in Account	
Projected Exp. & Enc.	

**Part B - Request Description and Supporting Calculations**


The Stamford Police Department has been awarded an additional year of ARPA funds to continue to conduct patrols to mitigate auto thefts as part of a regional Task Force. The project is 100% grant funded, no City funds required.

TAX IMPACT                    0.000 Mills

**Part C - Approvals**

  
Tim Shaw (Aug 27, 2024 12:47 MDT)  
 \_\_\_\_\_  
 Timothy Shaw, Chief of Police

  
Bill Maguire (Aug 26, 2024 12:23 EDT)  
 \_\_\_\_\_  
 Elda Sinani, Director OPM

  
Louis DeRubeis (Aug 27, 2024 14:58 EDT)  
 \_\_\_\_\_  
 Lou DeRubeis, Director of Public Safety

  
 \_\_\_\_\_  
 Benjamin Barnes, Director of Administration

  
 \_\_\_\_\_  
 Anita Carpenter, Grants Officer

  
 \_\_\_\_\_  
 Caroline Simmons, Mayor



**STATE OF CONNECTICUT**  
**DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION**

August 22, 2024

Dear Grantee,

Enclosed is Amendment 2A to the original ARPA Auto Theft and Violence grant agreement. This amendment releases the second round of grant funds to participating cities and municipalities for Fiscal 2025. The period of performance end date is June 30, 2025.

Please complete the following and return a PDF copy of pages 1, 2, 3, and 35 to [DESPP.Autotheftgrant@ct.gov](mailto:DESPP.Autotheftgrant@ct.gov) as soon as possible:

**Signature Page 3 | Grantee (Chief Elected Official or Chief Executive Officer)**

Sign and date Award Acceptance Signature on Page 3 as Grantee. Please note this acceptance must be signed by your municipality's Chief Elected Official or Chief Executive Officer (i.e., Mayor, First Selectman, or Town Manager).

**Cover Page | Confirm or Add UEI and FEIN Codes**

Please confirm the UEI and FEIN codes are correct on the Cover Page of the amendment. Please add them if necessary.

**Page 35 | Complete Exhibit B Payment Terms and Provisions and Preliminary Budget**

Please fill out your best estimate of the budget for Fiscal Year 2025. This budget should include items to be purchased. You can update this estimate as necessary during Fiscal Year 2025.

**DESPP Contact**

Please don't hesitate to contact Will Mackey if you have any questions about your award. You can reach him at 860-685-8239 or [william.mackey@ct.gov](mailto:william.mackey@ct.gov).

We look forward to continuing our work with you in the months ahead.

Sincerely,

  
Hopal McKenzie  
Fiscal Administrative Supervisor

*1111 Country Club Road  
Middletown, CT 06457  
Phone: (860) 685-8000/Fax: (860) 685-8354  
An Affirmative Action/Equal Opportunity Employer*

**STATE OF CONNECTICUT GRANT AGREEMENT FOR SLFRF**

**COVER PAGE**

<b>State Agency</b> State of Connecticut Department of Emergency Services and Public Protection	<b>Agreement Number</b> ARPA-ATV-2023-STF-2A  <b>Federal Grant No. <i>SLFRP0128</i></b>
<b>Grantee: City of Stamford</b>  <b>UEI/SAMS Number: M6TJF6HZ7M64</b>  <b>FEIN: 06-6001897</b>	<b>Agreement Effective Date</b> 6/1/2023  <b>Agreement Expiration Date</b> 6/30/2025
<b>Agreement Maximum Amount</b> \$188,888	<b>Fund Expenditure End Date</b> 12/31/2026
State Fiscal Year 2025- 2025     \$94,444*	<b>Agreement Authority</b>
* Funds may not be available through the Federal Award End Date subject to the provisions in § 2 (Terms and Agreement Effective Date) and § 5 (Payments to Grantee) below.	Be it enacted by the State of Connecticut’s Senate and House of Representatives in General Assembly Connecticut General Statutes §§ PA- 22-118 Sec. 10. Section 41 of special act 21-15, as amended by section 306 of public act 21-2 of the June special session and section 3 of special act 22- 2, is amended to read as follows (Effective from passage): The following sums are allocated, in accordance with the provisions of special act 21-1, from the federal funds designated for the state pursuant to the provisions of section 602 of Subtitle M of Title IX of the American Rescue Plan Act of 2021, P.L. 117-2, as amended from time to time, for the annual periods indicated for the purposes described.

**Exhibits and Order of Precedence**  
 The following Exhibits and attachments are included with this Agreement:

1. Exhibit A, Statement of Work.
2. Exhibit B, Payment Terms and Provisions and Budget.
3. Exhibit C, Federal Provisions.
4. Exhibit D, Agreement with Subrecipient of Federal Recovery Funds
5. Exhibit E, SLFRF Subrecipient Quarterly Report
6. Exhibit F, Contractor Terms
7. Exhibit G, Beneficiary Terms

In the event of a conflict or inconsistency between this Agreement and any Exhibit or attachment, such conflict or inconsistency shall be resolved by reference to the documents in the following order of priority:

1. Exhibit C, Federal Provisions.
2. Exhibit D, Agreement with Subrecipient of Federal Recovery Funds.
3. Connecticut Special Provisions in §17 of the main body of this Agreement.
4. The provisions of the other sections of the main body of this Agreement.
5. Exhibit A, Statement of Work.
6. Exhibit B, Payment Terms and Provisions and Budget.
7. Exhibit E, SLFRF Subrecipient Quarterly Report.

Federal Awarding Office	US Department of the Treasury
Grant Program	Coronavirus State and Local Fiscal Recovery Funds
Assistance Listing Number	21.027
Federal Award Number	<b>SLFRP0128</b>
Federal Award Date	5/14/2021
Federal Award End Date*	December 31, 2026
Federal Statutory Authority	Section 602(b) of the Social Security Act (the "SSA"), as added by section 9901 of the American Rescue Plan Act ("ARPA"), Pub. L. No. 117-2 (March 11, 2021)
Total Amount of Federal Award (this is <u>not</u> the amount of this grant agreement)	\$5,200,000

\* Funds may not be available through the Federal Award End Date subject to the provisions in § 2 (Terms and Agreement Effective Date) and § 5 (Payments to Grantee) below.

For Grantor/DAS Use Only

AMOUNT	FUND	DEPT	SID	PROGRAM	ACCT	BR YR	PROJECT
\$							



**SIGNATURE PAGE**

**THE PARTIES HERETO HAVE EXECUTED THIS AGREEMENT**

Each person signing this Agreement represents and warrants that the signer is duly authorized to execute this Agreement and to bind the Party authorizing such.

<b>GRANTEE</b>  _____ <b>By: Name &amp; Title</b>  <b>Date:</b> _____	<b>GRANTOR: STATE OF CONNECTICUT</b>  _____ <b>By: Ronnell A. Higgins, Commissioner</b>  <b>Date:</b> _____
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**EXHIBIT B**  
**PAYMENT TERMS AND PROVISIONS**  
**AND BUDGET**

Budget Item	Amount \$	Notes/Comments
Overtime (Salary & Fringe)	\$94,444.00	Used to increase proactive, marked & unmarked patrols as well as criminal investigations into suspects.

**Budget Total:** \$94,444.00 \$94,444 max

CAROLINE SIMMONS  
MAYOR  
CITY OF STAMFORD, CONNECTICUT



TEL: 203 977 4150  
FAX: 203 977 5845  
E-MAIL: MAYORSOFFICE@STAMFORDCT.GOV

Date August, 23, 2024

TO: Members of Board of Representatives

RE: Resolution Authorizing the Mayor to sign an Agreement with the Connecticut Department of Emergency Services and Public Protection

Dear Board Members:

Attached is a resolution authorizing the Mayor to sign an Agreement with the Connecticut Department of Emergency Services and Public Protection for financial assistance for the AARP Auto Theft Task Force Grant project. The Connecticut Department of Emergency Services and Public Protection is awarding \$94,444 for this project. No City matching funds are required.

Please consider this resolution at your October 2024 regular Board meeting. Questions regarding this resolution may be made to Anita Carpenter, Grants Officer at (203) 977-4911.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Caroline', is written over a light blue horizontal line.

Caroline Simmons  
Mayor

CS:jh  
Enclosure

cc: Anita Carpenter, Grants Officer

RESOLUTION NO. \_\_\_\_\_

AUTHORIZING THE MAYOR TO ENTER INTO  
AND SIGN AGREEMENTS WITH THE CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND  
PROTECTION FOR AN AUTO THEFT TASK FORCE

WHEREAS, the City of Stamford has applied for and received a grant award for financial assistance from the Connecticut Department of Emergency Services and Public Protection for an Auto Theft Task Force project; and

WHEREAS, the City of Stamford approved the appropriation for this project at a regular meeting of its Board of Representatives on October 7, 2024;

NOW, THEREFORE, BE IT RESOLVED that Caroline Simmons, as Mayor of the City of Stamford, is authorized and directed to enter into, execute and deliver any and all agreements and ancillary documents on behalf of the City of Stamford and to do and perform all acts and things which she deems necessary or appropriate to carry out the terms of said grant and such agreements.

AND BE IT CERTIFIED that Caroline Simmons was elected Mayor, that her term of office began on December 1, 2021 and will continue until November 30, 2025, and that, as the Mayor, Caroline Simmons serves as the Chief Executive Officer for the City of Stamford and on \_\_\_\_\_ 2024, has both the authority and the office to enter into agreements on behalf of the City of Stamford.

IN WITNESS WHEREOF, the undersigned has affixed her signature the corporate seal of the City of Stamford this \_\_\_ day of \_\_\_\_\_ 2024.

\_\_\_\_\_  
Lyda Ruijter

City and Town Clerk