

AGENDA
STAMFORD ENVIRONMENTAL PROTECTION BOARD
REGULAR MEETING
VIA THE INTERNET & CONFERENCE CALL
THURSDAY, JULY 18, 2024
7:30 p.m.

Join Zoom Meeting
<https://us02web.zoom.us/j/85408835889>

Meeting ID: 854 0883 5889
Passcode: 071824

One tap mobile
+13126266799,,85408835889# US (Chicago)
+16465588656,,85408835889# US (New York)

Dial by your location
• +1 312 626 6799 US (Chicago)
• +1 646 558 8656 US (New York)
• +1 646 931 3860 US
• +1 301 715 8592 US (Washington DC)

Meeting ID: 854 0883 5889

Find your local number: <https://us02web.zoom.us/j/kewyfQm2L3>

Web Meeting Ground Rules:

- *EPB will moderate the audio for attendees. Attendees shall be on mute and will be unmuted when called to speak by EPB members.*
- *Written testimony may be sent to cfahan@stamfordct.gov prior to the meeting or may be submitted to the EPB Chair via a Chat message during the meeting.*
- *The meeting will be recorded and the video will be posted on the City of Stamford website at: http://cityofstamford.granicus.com/ViewPublisher.php?view_id=17*

Sign-up for EPB meeting updates by emailing cfahan@stamfordct.gov.

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- **MINUTES:** June 13, 2024 (Special Meeting)
June 20, 2024 (Regular Meeting)

➤ **EPB APPLICATIONS:**

Acceptances/Withdrawals:

#2024-13 – [0 Merriebrook Lane \(Mianus River Park\)](#) – Mianus Chapter of Trout Unlimited
Stream channel enhancement of a 4,500 linear foot reach of the Mianus River
(Parcel ID 001-5528 & 002-7023)

(A*)

#2024-14 – [7 Rockridge Lane](#) – John & Mary Bickley
Create swale in wetland and replace deck
(Parcel ID 001-9194)

(A*)

Discussion/Action Items:

#2024-12 – [648 Westover Road](#) – Aleksandra Moch for 0Westover LLC
Construct single-family residence, driveway, septic and drainage systems
(Parcel ID 001-3172; first 65-days 8/24/24)

(D)(JC)

- **SITE PLAN REVIEWS:**
- **SUBDIVISION REVIEWS:**
- **ENFORCEMENT:**
- **OTHER BUSINESS:**
- **ADJOURN:**

ACTION CODES - A* = Accept Application, D = Discussion/Decision, P = Pending, M = Modification of Permit, PE = Permit Extension, W* = Withdrawn
**No discussion anticipated for asterisked items, however all items on this agenda are noticed for discussion and possible action.*

To view application documents, visit <https://www.stamfordct.gov/government/operations/environmental-protection-board/meeting-materials> or click links above.

cc: Town Clerk, and Building Manager