## **REQUEST FOR ADDITIONAL APPROPRIATION**

Instructions: Complete all information in Parts A and B. Have Director/ Department Head sign and date on appropriate lines in Part C. Forward original to OPM Director, 10th Floor. OPM Director will forward to the Boards Submit to OPM by the 20th of the month in order to be included on the next Board of Finance and Representatives meeting agendas.

Part A - Account Inf	formation		<b>-</b> 1/40 0 4	
Drainet #	F22112	Grant Year		
Project # Revenue #	F33112 2800-3810-432102		Department of Health Federal Assistance	
Expend. #	2000-3010-432102	Account Thic	PHHSBG	
Exporta. II	2800-3810-540601 \$341	Account Title	Contracted Services	
	·			
Source:	100% Grant Funded (CDC)			
	Request Amount	\$341		
Previous Year's Exp			-	
Department Reques			<del>-</del> -	
Approved by Mayor			_	
Approved by Finance			_	
Approved by Board	of Reps.		-	
Revised Budget			-	
Balance in Account			-	
Projected Exp. & Er	ic.		-	
used for contracted	ng was estimated at \$38,680 and the discrete.			
	TAX IMPACT	0.000	Mills	
Part C - Approvals				
Jody Bishop-Pullan (Jun 26 2024 10:2)	<u>lan</u> Jun 26, 2024		Bill Maguire Bill Maguire (Jun 27, 2024 14:04 EDT)	Jun 27, 2024
Jody Bishop-Pulla	n, Director of Health		Elda Sinani, Director OPM	
for Dates	Jun 27, 2024		Bazima	Jun 27, 2024
Louis (JeRuheis (Jun 27, 2024 11:50 FD)	Director of Public Safety		Benjamin Barnes, Director o	f Administration
Anita Carpenter	Jun 27, 2024		Ca C	lun 27, 2024
			Carolina Simmona Mayer	Jun 27, 2024
Anita Carpenter, C	סוווט טוווט טוווט טוווט		Caroline Simmons, Mayor	