# AGENDA PARKS & RECREATION COMMISSION REGULAR MEETING VIA INTERNET & CONFERENCE CALL WEDNESDAY, JUNE 21, 2023 6:30 P.M.

### JOIN ZOOM MEETING

https://us02web.zoom.us/j/87486708741

Meeting ID: 874 8670 8741 Passcode: 442684

# **ONE TAP MOBILE**

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# **DIAL BY LOCATION**

> Meeting ID: 874 8670 8741 Passcode: 442684

FIND YOUR LOCAL NUMBER: https://us02web.zoom.us/u/kIo8SQK3C

# Web & Phone Meeting Instructions:

- If your computer/smartphone has mic and speaker then:

  Type in, paste or click the following link: <a href="https://us02web.zoom.us/j/87486708741">https://us02web.zoom.us/j/87486708741</a>

  If not, then Call-in using the phone number, Meeting ID & Passcode provided above.
- Sign-up for Parks & Recreation Commission Meeting updates by emailing lcapp@stamfordct.gov.

# Web Meeting Ground Rules:

- The meeting shall be recorded and the video shall be posted on the City of Stamford website <a href="http://cityofstamford.granicus.com/ViewPublisher.php?view\_id=9">http://cityofstamford.granicus.com/ViewPublisher.php?view\_id=9</a>
- The Parks & Recreation Commission shall moderate the audio for attendees.
- Attendees shall be on mute and will be unmuted when called to speak by the Commission members.
- Attendees will have 20 minutes to make their presentation or address the Commission.
- Any Attendee wishing to submit materials or a written statement can send it prior to the meeting to <a href="mailto:lcapp@stamfordct.gov">lcapp@stamfordct.gov</a>.

### CALL TO ORDER:

- ➤ <u>PUBLIC PARTICIPATION SESSION</u>: Each individual requesting to speak shall send a Chat Message to the Chair stating their name and address for the record. Public participation comments shall be limited to 3 minutes.
- ➤ Review of the May 17, 2023 Regular Meeting Draft Minutes.

# **SPECIAL EVENTS:**

- ➤ Bonnie Kim Campbell, Board of Representatives District #5 Take Back Carwin Park Summer Music Series Kool Riddums (Reggae Vibes) Tuesday, July 25, 2023 from 6:30 p.m. to 8:30 p.m. at Carwin Park Set-up Begins at 4:30 p.m. and Clean-up Ends at 9:00 p.m. 100 Total Participants.
- ➤ Bonnie Kim Campbell, Board of Representatives District #5 Take Back Carwin Park Summer Music Series Rhythm & Blues Performance Tuesday, August 8, 2023 from 6:30 p.m. to 8:30 p.m. at Carwin Park Set-up Begins at 4:30 p.m. and Clean-up Ends at 9:00 p.m. 100 Total Participants.
- ➤ Mohamed Uddin Bengali Community Celebration Sunday, July 2, 2023 from 11:00 a.m. to 9:00 p.m. at Cove Island Park Set-up Begins at 9:00 a.m. and Clean-up Ends at 8:00 p.m. 40 Total Participants.
- ➤ Scott Conn 5K Run/Walk for Austin Saturday, November 18, 2023 from 9:00 a.m. to 11:00 a.m. at Cove Island Park Set-up begins at 8:00 a.m. and Clean-up Ends at 12:00 p.m. 100 Total Participants.

### **NEW BUSINESS:**

➤ Michael Orgera - Girls Softball League: Proposal to install new restrooms at Troy Field in Cove Island Park.

# **OLD BUSINESS:**

- ➤ Parks Strategic Plan: Matthew Quiñones, Director of Operations, City of Stamford and Tricia Martin, Associate Principal, Local Office Landscape and Urban Design, LLC.
- ➤ Policy, Rules, Guidelines & Vision for Stamford Parks (*TABLED from the May 17, 2023 Meeting*): Review and approval of revisions to the Parks & Recreation Commission Policies & Procedures (6.3 Health Department) as presented and discussed at the April 19, 2023 meeting.

### **TOURNAMENTS:**

➤ No Tournaments.

### **CORRESPONDENCE:**

➤ No Correspondence or as may properly be introduced before the Commission.

### **STAFF REPORTS:**

➤ Kevin Murray, Director of Parks & Recreation: Parks & Recreation Update.

# **DISCUSSION:**

- ➤ Parks & Recreation Commission Strategic Goals for 2023/2024.
- > Update of Parks & Recreation Commission Strategic Goals for 2022/2023 as follows:
  - Mr. Newman and Ms. Hollas: Friends Groups.
  - Ms. Hollas: Invasive Species initiative & RFP Update.
  - Mr. Tedder and Ms. Katz: Foundation and the City website.
  - Mr. Tedder: Scofieldtown Park Dog Park.
- > Application and Waiver Agreement for volunteer groups to work in the City parks.

### **ADJOURNMENT**