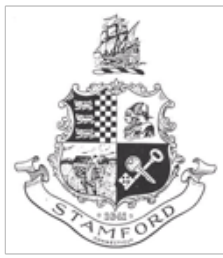


MAYOR  
CAROLINE SIMMONS



**CITY OF STAMFORD, CONNECTICUT  
HARBOR MANAGEMENT COMMISSION**

CHAIRMAN  
**DR DAMIAN ORTELLI**

VICE CHAIRMAN  
**RAYMOND L. REDNISS**

SECRETARY  
**MICHAEL PENSIERO**

COMMISSIONERS  
**SAM ABERNETHY**  
**PAUL ADELBERG**  
**RUSS HOLLANDER, ALT.**  
**ROBERT M. KARP**  
**WILLIAM MALLOY, JR.**

## STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING AGENDA

Tuesday, March 21st, 2023 AT 6:30

P.M. **VIA WEBCONFERENCE**

### **Instructions for online attendance:**

Join Zoom Meeting [https://  
us02web.zoom.us/j/89566287924](https://us02web.zoom.us/j/89566287924)

Meeting ID: 895 6628 7924

One tap mobile

+13126266799,,82462185998# US (Chicago)

+16465588656,,82462185998# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

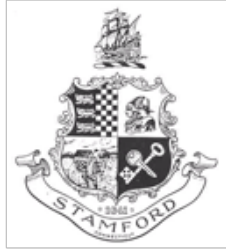
+1 253 215 8782 US (Tacoma)

Meeting ID: 822 8091 1456

Find your local number: [https://us02web.zoom.us/u/  
kcvbA5Hpre](https://us02web.zoom.us/j/kcvbA5Hpre)

**The public is  
welcome.**

MAYOR  
CAROLINE SIMMONS



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**STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING  
AGENDA**

Tuesday, March 21st, 2023 AT 6:30 P.M.

STAMFORD GOVERNMENT CENTER  
888 WASHINGTON BOULEVARD STAMFORD,  
CONNECTICUT 06901

Call to Order.

Roll Call/Public participation sign up sheet.

1. Review and Approval of previous meeting minutes.
2. Chairman's Report:
  - a. Succession plan for HMC City Liaison.
  - b. Bill 5614: Report from Bill 5614 Public hearing from 2/22/23.
  - c. DEEP response to 14 Acre remediation: Update on communication with DEEP regarding current and past work on the 14 Acre site.
  - d. Update Seaview House application: Representatives of the application for Seaview House that was withdrawn have reached out to notify us that they were bringing the application in front of the ZB to give them a general overview and would back in front of us soon with their changes.
  - e. SoundWaters Kelp Farm: The HMC has been invited to an on water tour of the Kelp Farm before harvest (April/ May).
  - f. SoundWaters Harbor Corps Launch: SoundWaters welcomed their first class of Harbor Corps, a 16 week maritime training program.

3. Committee Reports: Applications; Harbor Management Plan and Financial Review; Marina Committee; Safety. (see individual committee agenda for topics addressed).
4. Staff Reports: Financial; Harbor Master; Marina Supervisor.
5. Old Business:
  - a. Harbor User Fees.
  - b. Robert Strada Memorial Bench: Status update.
6. New Business as may properly come before the commission:
7. Public Participation: A sign up sheet will be made available throughout the meeting. Reasonable amounts of time will be given to participants in the order in which they sign up. Topics should be relevant to matters in front of the SHMC. Duplicate commentary will be discouraged. Placement on the agenda and response to the public participation are subject to the discretion of the the board. **In lieu of the sign up sheet participants will be given an opportunity to speak at the discretion of the Chairman.**
8. Confirm Next Meeting Date: Tuesday, April 18th, 2023 AT 6:30 P.M.
9. Adjournment.

Cc: Mayor Caroline Simmons; Director Matthew Quinones; Director Louis DeRubeis; Samuel Abernethy; Paul Adelberg; Frank Fedeli; Frank Baldassarre; Russ Hollander; Robert Karp; William Malloy Jr.; Kevin Murray; Sergeant Kevin Fitzgibbon; Dr. Damian Ortelli; Michael Pensiero; Ray Redniss; Anthony Rubino; Cynthia Winterle-- Board of Finance; Richard Warren; Board of Representatives--Post; Town Clerk--Post; Building Manager-- Post; Harbor Master.