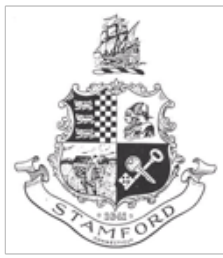


MAYOR
CAROLINE SIMMONS



**CITY OF STAMFORD, CONNECTICUT
HARBOR MANAGEMENT COMMISSION**

CHAIRMAN
DR DAMIAN ORTELLI

VICE CHAIRMAN
RAYMOND L. REDNISS

SECRETARY
MICHAEL PENSIERO

COMMISSIONERS
SAM ABERNETHY
PAUL ADELBERG
RUSS HOLLANDER, ALT.
ROBERT M. KARP
WILLIAM MALLOY, JR.

STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING AGENDA

Tuesday, February 21st, 2023 AT 6:30

P.M. **VIA WEBCONFERENCE**

Instructions for online attendance:

Join Zoom Meeting [https://
us02web.zoom.us/j/89566287924](https://us02web.zoom.us/j/89566287924)

Meeting ID: 895 6628 7924

One tap mobile

+13126266799,,82462185998# US (Chicago)

+16465588656,,82462185998# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

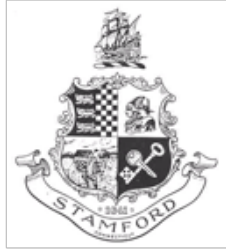
+1 253 215 8782 US (Tacoma)

Meeting ID: 822 8091 1456

Find your local number: [https://us02web.zoom.us/u/
kcvbA5Hpre](https://us02web.zoom.us/j/kcvbA5Hpre)

**The public is
welcome.**

MAYOR
CAROLINE SIMMONS



**CITY OF STAMFORD, CONNECTICUT
HARBOR MANAGEMENT COMMISSION**

CHAIRMAN
DR DAMIAN ORTELLI

VICE CHAIRMAN
RAYMOND L. REDNISS

SECRETARY
MICHAEL PENSIERO

COMMISSIONERS
SAM ABERNETHY
PAUL ADELBERG
RUSS HOLLANDER, ALT.
ROBERT M. KARP
WILLIAM MALLOY, JR.

**STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING
AGENDA**

Tuesday, February 21st, 2023 AT 6:30 P.M.

STAMFORD GOVERNMENT CENTER
888 WASHINGTON BOULEVARD STAMFORD,
CONNECTICUT 06901

Call to Order.

Roll Call/Public participation sign up sheet.

1. Review and Approval of previous meeting minutes.
2. Chairman's Report:
 - a. Report from BOR Parks Department, Cove and Cummings Park Review: Review of dredging of Cove Park and future uses of Cummings Park was held Thursday Jan 19th 7pm via Zoom.
 - b. Stamford Lighthouse: Status Update.
 - c. CSPR 913 Memo from Director Blessing: Status update and report from meeting held 2/7/23.
 - d. Water Quality Testing Program: Report from communication with Bureau of Aquaculture.
 - e. Bill 5614: Placeholder bill 5614 to amend the Harbor Management Act is moving forward in committee and has a proposed public hearing date of 2/22/23.
3. Committee Reports: Applications; Harbor Management Plan and Financial Review; Marina Committee; Safety. (see individual committee agenda for topics addressed).
4. Staff Reports: Financial; Harbor Master; Marina Supervisor.

5. Old Business:
 - a. Harbor User Fees.
 - b. Status update on CHMA/ Court Case: Status update.
 - c. Robert Strada Memorial Bench: Status update.
 - d. Report from the Annual Gathering of Shellfish Commissions held on 1/21.

6. New Business as may properly come before the commission:

7. Public Participation: A sign up sheet will be made available throughout the meeting. Reasonable amounts of time will be given to participants in the order in which they sign up. Topics should be relevant to matters in front of the SHMC. Duplicate commentary will be discouraged. Placement on the agenda and response to the public participation are subject to the discretion of the the board. **In lieu of the sign up sheet participants will be given an opportunity to speak at the discretion of the Chairman.**

8. Confirm Next Meeting Date: Tuesday, March 21st, 2023 AT 6:30 P.M.

9. Adjournment.

Cc: Mayor Caroline Simmons; Director Matthew Quinones; Director Louis DeRubeis; Samuel Abernethy; Paul Adelberg; Frank Fedeli; Frank Baldassarre; Russ Hollander; Robert Karp; William Malloy Jr.; Kevin Murray; Sergeant Kevin Fitzgibbon; Dr. Damian Ortelli; Michael Pensiero; Ray Redniss; Anthony Rubino; Cynthia Winterle-- Board of Finance; Richard Warren; Board of Representatives--Post; Town Clerk--Post; Building Manager-- Post; Harbor Master.