## Capital Project Appropriation Request FY 22/23 Project: CPBM17 Westover Magnet - MTF Agency: 0900 Board of Education: Capital

Total Request: \$3,000,000.00

## Part A - Description of Request

Design and implement medium to longer-term capital projects to remedy the building envelope and HVAC issues.

| Dort D   | Annron | riation | Request | Dotoil |
|----------|--------|---------|---------|--------|
| Part B - | Approp | riation | Keauest | Detail |

|             | FY 22/23       |          |          |          |          |          |          |                |
|-------------|----------------|----------|----------|----------|----------|----------|----------|----------------|
| Fund Source | Amount         | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | FY 27/28 | FY 28/29 | Total          |
| Bond (City) | 3,000,000.00   | 0        | 0        | 0        | 0        | 0        | 0        | 3,000,000.00   |
| Total       | \$3,000,000.00 | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$3,000,000.00 |

| Part C - Pro | ject History |
|--------------|--------------|
|--------------|--------------|

| rare c - rroject mistor | ı y             |              |                 |                |
|-------------------------|-----------------|--------------|-----------------|----------------|
| Fiscal Year             | Authorizations  | Encumbered   | Expenditure     | Balance        |
| 2019                    | 25,000,000.00   | 0.00         | 48,646.96       | 24,951,353.04  |
| 2020                    | 3,481,377.00    | 0.00         | 22,256,474.11   | -18,775,097.11 |
| 2021                    | -1,427,568.50   | 0.00         | 5,575,866.46    | -7,003,434.96  |
| 2022                    | 4,000,000.00    | 0.00         | 1,760,114.75    | 2,239,885.25   |
| 2023                    | 0.00            | 319,627.52   | 140,829.26      | -460,456.78    |
| Total                   | \$31,053,808.50 | \$319,627.52 | \$29,781,931.54 | \$952,249.44   |

| Part D - Appro           | vals             |                 |                                     |                                  |                    |             |
|--------------------------|------------------|-----------------|-------------------------------------|----------------------------------|--------------------|-------------|
| Preparer Date 10/26/2022 |                  |                 | OPM Director/OPM Asst Director Date |                                  |                    |             |
| Department He            | ead              | Date            |                                     | Director of Administration       | Date               |             |
| Director                 |                  | Date            |                                     | Mayor                            | Date               |             |
| Request ID - 215         | Project ID - 687 | User - jlazcano | Date                                | Entered - 10/25/2022 11:06:05 AM | Fiscal Year - 2023 | Page 1 of 1 |