

MAYOR  
CAROLINE SIMMONS



**CITY OF STAMFORD, CONNECTICUT  
HARBOR MANAGEMENT COMMISSION**

CHAIRMAN  
**DR DAMIAN ORTELLI**

VICE CHAIRMAN  
**RAYMOND L. REDNISS**

SECRETARY  
**MICHAEL PENSIERO**

COMMISSIONERS  
**SAM ABERNETHY**  
**PAUL ADELBERG**  
**RUSS HOLLANDER, ALT.**  
**ROBERT M. KARP**  
**WILLIAM MALLOY, JR.**

## STAMFORD HARBOR MANAGEMENT & SHELLFISH COMMISSION MEETING AGENDA

Tuesday, April 19th, 2022 AT 6:30 P.M.

**VIA WEBCONFERENCE**

**Instructions for online attendance:**

Join Zoom Meeting [https://  
us02web.zoom.us/j/82280911456](https://us02web.zoom.us/j/82280911456)

Meeting ID: 822 8091 1456

One tap mobile

+13126266799,,82462185998# US (Chicago)

+16465588656,,82462185998# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

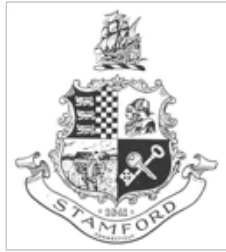
+1 253 215 8782 US (Tacoma)

Meeting ID: 822 8091 1456

Find your local number: [https://us02web.zoom.us/u/  
kcvbA5Hpre](https://us02web.zoom.us/j/kcvbA5Hpre)

**The public is  
welcome.**

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Tuesday, April 19th, 2022 AT 6:30 P.M.

STAMFORD GOVERNMENT CENTER  
888 WASHINGTON BOULEVARD STAMFORD,  
CONNECTICUT 06901

Call to Order.

Roll Call/Public participation sign up sheet.

1. Review and Approval of previous meeting minutes.
2. Chairman's Report: a. Meeting with Mayor Simmons. We have a tentative schedule for June 21 to have the Mayor join us do provide an overview of our function and discuss ways in which the Administration can help us.
3. Committee Reports: Applications; Harbor Management Plan and Financial Review; Marina Committee; Safety.
4. Staff Reports: Financial; Harbor Master; Marina Supervisor.

5. Old Business:
  - a. Status update on CHMA/ Court Case.
  - b. Harbor User Fees.
  - c. SoundWaters is hosting beach cleanup events Sunday, April 24 @Boccuzzi Park, Saturday, May 21 @ Cummings Park, All cleanups are from 1--3 pm. SoundWaters will supply the gloves and buckets, they suggest attendees bring:Sturdy shoes or boots and warm clothes that can get dirty or wet.
  - d. Deputy Harbor Master Search.
  - e. Robert Strada Memorial Bench.
  - f. Report from the 2022 Annual Gathering of Shellfish Commissions.
6. New Business as may properly come before the commission:
7. Public Participation: A sign up sheet will be made available throughout the meeting. Reasonable amounts of time will be given to participants in the order in which they sign up. Topics should be relevant to matters in front of the SHMC. Duplicate commentary will be discouraged. Placement on the agenda and response to the public participation are subject to the discretion of the the board. **In lieu of the sign up sheet participants will be given an opportunity to speak at the discretion of the Chairman.**
8. Confirm Next Meeting Date: Tuesday, May 17th, 2022 AT 6:30 P.M.
9. Adjournment.

Cc: Mayor Caroline Simmons; Director Matthew Quinones; Director Ted Jankowski; Samuel Abernethy; Paul Adelberg; Frank Fedeli; Frank Baldassarre; Russ Hollander; Robert Karp; William Malloy Jr.; Kevin Murray; Sergeant Kevin Fitzgibbon; Dr. Damian Ortelli; Michael Pensiero; Ray Redniss; Anthony Rubino; Cynthia Winterle-- Board of Finance; Richard Warren; Board of Representatives--Post; Town Clerk--Post; Building Manager-- Post; Harbor Master.